

Membership Enrollment Form

Are you a new member?  Yes  No

Ms./Mr./ Hon./Prof./Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/ Organization/ Agency \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_

Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you admitted to the New Hampshire Bar?  Yes  No

(*If not, list state(s) where you are admitted to practice:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*You will be considered an Associate Member of NHWBA - same dues apply based on years in practice*

Who referred you to become a member? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you be interested in leadership or committee opportunities within the NHWBA?  Yes  No

**Annual Dues:\***

□ $10 Law Student

□ $25 Inactive/Retired

□ $30 Public Sector/Non-Profit Attorney

□ FREE First Year in Practice

□ $60 2-5 Years in Practice

□ $125 6-9 Years in Practice

□ $150 10+ Years in Practice

□ Begins at $250\*\* Sustaining Member

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\* Reduced fees available. Please contact the NHWBA Executive Director using the information below.

\*\* Sustaining Members will be listed on our website.

Amount Enclosed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_ (Please make checks payable to “NHWBA”.)

**Send enrollment form and payment to: NHWBA, Attn: Membership**

**497 Hooksett Road**

**Box 179**

**Manchester, NH 03104**

*If you have any questions about membership enrollment, please contact info*@nhwba.org*.*

**AREAS OF PRACTICE**

* Administrative/ Regulatory
* Admiralty
* Alternative Dispute Resolution
* Antitrust Litigation
* Appellate
* Banking
* Bankruptcy
* Business Litigation
* Civil Rights
* Collaborative Law
* Construction
* Consumer Law
* Corporate/ Commercial
* Criminal
* Education
* Elder Law
* Employee Benefits/ERISA
* Employment Litigation: Defense
* Employment Litigation: Plaintiff
* Entertainment/ Media
* Environment
* Environmental Litigation
* Estate Planning/ Probate
* Family Law/ Adoption
* General Practice
* Government/ Public Sector
* Health Care
* Immigration
* Insurance
* Intellectual Property
* International
* Judicial
* Juvenile
* Labor/ Employment
* Land Use
* Landlord/ Tenant
* Legal Services
* Litigation
* Lobbying/ Government Relations
* Medical Malpractice
* Mergers & Acquisitions
* Military/ Veterans
* Municipal
* Personal Injury: Defense
* Personal Injury: Plaintiff
* Professional Malpractice
* Public Interest/ Non-Profit
* Real Estate
* Retired
* Securities Litigation
* Securities/Corporate Finance
* Social Security Disability
* Tax
* Workers’ Compensation

**COMMITTEES**

Select if you would like to obtain information about any of the following committees:

□ **Membership**: Committed to increasing the membership ranks of the NHWBA by recruiting members from all practice areas.

□ **Networking:** Plans social events which give members and non-members an opportunity to network. It organizes informal events, the Annual Fall Reception, the Annual Retreat, and more.

□ **Programming**: Plans and offers events like CLE courses, educational seminars, and brown bag lunches throughout the state.

□ **Public Relations**: Promotes goodwill between the organization and the public by collecting, preparing, and distributing appropriate information to the public, especially through social media. It also seeks to record preserve events of historical significance to the NHWBA.

□ **Public Service**: Directs NHWBA’s charitable efforts, public service events, and mentoring programs.